SCHOLARSHIPS

2023-2024 Year End Report

Submit 2 Copies To Your District President by March 31, 2024

Auxiliary Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Continuing Education Scholarship Contest**

1. Did your **Auxiliary** promote the Continuing Education Scholarship contest? \_\_\_\_\_

(Example: distributed applications, publicized/promoted program, etc.)

2. Did your Auxiliary make a monetary donation to the Continuing Education

Scholarship fund? \_\_\_\_\_

**Young American Creative Patriotic Art Contest**

1. Did your Auxiliary promote the Young American Creative Patriotic Art Contest? \_\_\_\_\_

(Example: distributed applications, publicized or promoted scholarship)

2. How many students submitted art entries to your Auxiliary for judging? \_\_\_\_\_

3. **Not applicable** to the Auxiliary Year End Report (How many entries were submitted

to Department for judging)

4. Did your Auxiliary make a monetary donation to the Young American Creative

Patriotic Art Scholarship fund? \_\_\_\_\_

**3-Dimensional Patriotic Art Contest**

1. Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest? \_\_\_\_\_

(Example: distributed applications, publicized or promoted scholarship)

2. How many students submitted art entries to your Auxiliary for judging? \_\_\_\_\_

3. **Not applicable** to Auxiliary Year End Report (How many entries submitted

to Department for Judging)

4. Did your Auxiliary make a monetary donation to the 3-Dimentionl Patriotic

Art Contest Scholarship fund? \_\_\_\_\_

**VFW Scholarships**

1. Did your Auxiliary assist your VFW Post in promoting or conducting the Patriot’s

Pen Essay Contest? \_\_\_\_\_

2. Did your Auxiliary assist your VFW Post in promoting or conducting the Voice of

Democracy Audio Essay Contest? \_\_\_\_\_

**Recognition**

1. Did your Auxiliary host an awards ceremony to recognize awardees and participants

in any/all contests? \_\_\_\_\_

2. Total dollar amount and/or value of awards presented by your Auxiliary in any/all

Contests?

**MINNESOTA ONLY**: In 100 words or less, briefly describe your campaign promoting the Community Education scholarship and include a photo or two.

**Auxiliary President:** (Please Print) **Auxiliary Chairman:** (Please Print)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_